

**VACANT LAND EVALUATION APPLICATION**

Ottawa County Environmental Health  
12251 James Street Suite 200  
Holland, MI 49424

**This form must be completed and returned to the above  
with the REQUIRED FEE OF \$340.00 before the  
evaluation can take place.**

Date Received \_\_\_\_\_  
Check # \_\_\_\_\_  
Receipt \_\_\_\_\_  
Amount Rec'd \$ \_\_\_\_\_  
Order # \_\_\_\_\_

1-800-764-4111 ext 5645  
PHONE (616) 393-5645  
FAX (616) 393-5643

CASH, CHECK, MONEY ORDER  
MASTERCARD AND VISA - HOLLAND OFFICE ONLY

**HOURS:** Grand Haven Monday, Wednesday, Friday 8 - 12 and 1 - 5  
Hudsonville Monday, Wednesday, Friday 8 - 12 and 1 - 5  
Holland Monday through Friday 8 - 5 open during lunch

**Property Location**

**Send Completed Results To:**

Parcel #70- \_\_\_\_\_  
Approx. Address \_\_\_\_\_  
Township \_\_\_\_\_  
OWNER OF RECORD \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone ( ) \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

**Proposed Use**

**Property Split**

**Property Size**

\_\_\_ Residential (Single Family)      \_\_\_ Before April 1, 1997      \_\_\_\_\_ ft. by \_\_\_\_\_ ft.  
\_\_\_ Duplex/Apartment (Multi-Family)      \_\_\_ After April 1, 1997      Road Frontage \_\_\_\_\_ ft.  
\_\_\_ Commercial/Industrial      Total Acres \_\_\_\_\_

Directions to Property Location (utilize compass direction & distance from adjacent address): \_\_\_\_\_

**NOTE: Approximate home location MUST be STAKED with 4 FLAGGED STAKES (CORNERS OF HOME), a minimum of 4 FT. HIGH, and SKETCHED below for proper evaluation.**

Water Supply Proposed:      Municipal \_\_\_\_\_      Wells \_\_\_\_\_      Depth \_\_\_\_\_

To aid in locating correct site, please sketch the following:

- 1) Street
- 2) Proposed building location
- 3) Landmarks such as fields, woods, power poles, fence lines, streams, existing structures and adjacent houses
- 4) Distances in feet
- 5) Directions (N, S, E, W)

**NOTE: If available, please attach copy of survey as well. If less than 1 acre, please enclose copy of the recorded deed.**

Additional information and/or comments: \_\_\_\_\_



**SITE SKETCH**

**NOTE: OUR DEPARTMENT WILL NOT ISSUE CREDIT FOR THIS EVALUATION TOWARD A PERMIT APPLICATION FEE OF ANY KIND.**